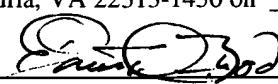


SFW

AMENDMENT TRANSMITTAL LETTER				ATTORNEY'S DOCKET NO.: 0020-3 CIP		
SERIAL NUMBER: 10/652,115	DEC 04 2006 FILING DATE: August 30, 2003	EXAMINER: Mirells Jagan	GROUP ART UNIT: 2859			
INVENTION: ELECTRICIAN'S MEASUREMENT APPARATUS						
INVENTOR(S): James J. O'Connor						
TO THE ASSISTANT COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.						
CLAIMS AS AMENDED						
(1)	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) NO. OF EXTRA CLAIMS PRESENT	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	3	MINUS	20	0	X \$25	0.00
INDEP. CLAIMS	1	MINUS	3	0	X \$100	0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$ 0.00	
<p>* If the entry in column 2 is less than the entry in column 4, write "0" in column 5. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.</p>						
<input checked="" type="checkbox"/> No additional fee is required. <input type="checkbox"/> Charge \$ _____ to Deposit Account No. _____ . A triplicate copy of this sheet is enclosed. <input type="checkbox"/> The undersigned petitions for any extension of time for filing this document required under 37 C.F.R. 1.136 and submits a check for \$ _____ to cover the extension fee _____. <input checked="" type="checkbox"/> Charge any additional fees to Deposit Account 50-3832.						
December 2, 2006			 Signature Ernest D. Buff Attorney Name			
(908) 901-0220			25,833 Reg. Number			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on <u>December 2, 2006</u> .						
 (Signature) Ernest D. Buff Attorney of Record						
December 2, 2006						
(Date)						



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

James J. O'Connor
Serial No.: 10/652,115
Filed: August 30, 2003
For: "ELECTRICIAN'S MEASUREMENT APPARATUS"
Docket No.: 0020-3 CIP

Group Art Unit: 2859
Examiner: Mirellys Jagan

231 Somerville Road
Bedminster, NJ 07921
December 2, 2006

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT UNDER 37 C.F.R. § 1.111

In response to the Office Action dated October 30, 2006, kindly amend the above-identified application as follows:

Amendments to the Claims are set forth in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.